

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 18 1976

Returned to applicant for correction.....

Corrected application filed.....

Map filed OCT 18 1976 under 30758

The applicant Estella L. Morse % Boyack Surveying, Inc.
582½ West Cedar St., of Elko,
Street and No. or P.O. Box No. City or Town
Nevada 89801, hereby make.... application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

- The source of the proposed appropriation is Point of Diversion, No. 1 Trail Creek
Name of stream, lake or other source.
- The amount of water applied for is 3 second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet..... acre-feet
- The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.
- If use is for:
 - Irrigation (state number of acres to be irrigated) 60
 - Stockwater (state number and kinds of animals to be watered).....
 - Other use (describe fully under "No. 12. Remarks").....
 - Power:
 - Horsepower developed.....
 - Point of return of water to stream.....
- The water is to be diverted from its source at the following point: NE ¼ SE ¼ Section 20, T 44 N, R 53 E, MDM at a point from which the NE Corner of said Section 20
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
bears N 1° 59' 15" E 3638.00 feet.
- Place of use Portions of SW ¼ NW ¼; SE ¼ NW ¼; NE ¼ NW ¼; NW ¼ NE ¼ Section 21, T 44 N, R 53 E, MDM. Portions of SE ¼ SW ¼; SW ¼ SE ¼; NW ¼ SE ¼; NE ¼ SE ¼ Section 16, T 44 N, R 53 E, MDM and all being within Homestead Entry Survey No. 203.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
- Use will begin about March 1 and end about October 31, of each year.
Day and Month Day and Month
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Dams and ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

[Handwritten signatures and stamps at the bottom of the page]

- 9. Estimated cost of works.....\$2000.....
- 10. Estimated time required to construct works..3 yrs.....
- 11. Estimated time required to complete the application to beneficial use..5 yrs.....
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water to be co-mingled with Point of Diversions 2, 3, 4, and 5.....

Applicant..Estella L. Morse.....

By..s/Alan S. Boyack.....
582½ West Cedar St.
Elko, Nevada 89801

Compared..dc/ba.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....

IN TESTIMONY WHEREOF, I.....
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....day of.....

A.D. 19.....

County Recorder

State Engineer

SAWNZIG (RESIDENT) JUL 13 1983